

## California Water Quality Monitoring Council

### Data Management Workgroup Agenda

April 23, 2014 — 1:00pm to 4:00pm

Conference Room 520  
Joe Serna Jr. Cal/EPA Headquarters Building  
1001 I Street, Sacramento, CA



### IMPORTANT INFORMATION!

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<b>ITEM: #</b>	<b>1</b>	<b>Approx.Time:</b>
<b>Title of Topic:</b>	<b>Introductions, Announcements &amp; Agenda review</b>	10 minutes
<b>Contact Person:</b>	Steve Steinberg	<a href="mailto:steves@sccwrp.org">steves@sccwrp.org</a> , (714) 755-3260

<b>ITEM: #</b>	<b>2</b>	<b>Approx.Time:</b>
<b>Title of Topic:</b>	<b>Subcommittee reports</b>	50 minutes
<b>Purpose:</b>	Subcommittees on: (1) Portals/Tools [including Mapping Technology]; and (2) Data Standards/Best Practices provide updates on their progress and discussion and identification of action items.  A discussion of remaining tasks (if any) will be followed by planning for updated and/or refocused work plans for the remainder of 2013 relative to priorities discussed in Item #2.	
<b>Desired Outcome:</b>	Identify priorities for workgroups near-term and long-term.	
<b>Contact Person:</b>	Cristina Grosso	<a href="mailto:cristina@sfei.org">cristina@sfei.org</a> , (510) 746-7371
	Jeff Kapellas	<a href="mailto:Jeff.Kapellas@waterboards.ca.gov">Jeff.Kapellas@waterboards.ca.gov</a> , (916) 324-9685
	Tony Hale	<a href="mailto:tonyh@sfei.org">tonyh@sfei.org</a> , (510) 251-8330

<b>ITEM: #</b>	<b>3</b>		<b>Approx.Time:</b>
<b>Title of Topic:</b>	<b>Reaction to the workgroup progress report made at the last Monitoring Council meeting</b>		30 minutes
<b>Purpose:</b>	Receive an update on the outcome of the presentation and reaction from the members of the council.		
<b>Background:</b>	David Harris, made a presentation of the DMWG audit report at the February 19 <sup>th</sup> meeting of the Monitoring Council.		
<b>Contact Person:</b>	Jon Marshack	<a href="mailto:Jon.Marshack@waterboards.ca.gov">Jon.Marshack@waterboards.ca.gov</a> (916) 341-5514	

<b>ITEM: #</b>	<b>4</b>		<b>Approx.Time:</b>
<b>Title of Topic:</b>	<b>Tools Review – EcoAtlas</b>		45 minutes
<b>Purpose:</b>	Informational: provide workgroup members with updates on other/related activities that may be useful to leverage and/or recommend as council portals are being developed and updated.		
<b>Background:</b>	Last meeting the DMWG members recommended we spend time at each meeting reviewing at least one new/emerging tool or portal.		
<b>Contact Person:</b>	Tony Hale Cristina Grosso	<a href="mailto:tonyh@sfei.org">tonyh@sfei.org</a> , (510) 251-8330 <a href="mailto:cristina@sfei.org">cristina@sfei.org</a> , (510) 746-7371	

<b>ITEM: #</b>	<b>5</b>		<b>Approx.Time:</b>
<b>Title of Topic:</b>	<b>Delta Science Data Summit</b>		30 minutes
<b>Purpose:</b>	What recommendations would the workgroup like to make? How can the efforts of the Summit best align/coordinate with efforts of the Monitoring Council and DMWG?		
<b>Desired Outcome:</b>	Provide input/recommendations to members of the workgroup (and others) involved in the planning of the Delta Science Summit.		
<b>Contact Person:</b>	Jon Marshack	<a href="mailto:Jon.Marshack@waterboards.ca.gov">Jon.Marshack@waterboards.ca.gov</a> (916) 341-5514	

<b>ITEM: #</b>	<b>6</b>	<b>Approx.Time:</b>
<b>Title of Topic:</b>	<b>Next meeting and items to agendize</b>	15 minutes
<b>Purpose:</b>	Identify topics and responsibilities for inclusion in our next workgroup meeting.	
<b>Background:</b>	<p>Previously the DMWG selected the 1<sup>st</sup> Wednesday of even months for its meeting time. Adjusting this schedule to quarterly or another day/time is a consideration.</p> <p><b><i>Currently the next scheduled would be: Wednesday June 4, 1:00-4:00pm at the Cal/EPA Building in Sacramento.</i></b></p>	
<b>Desired Outcome:</b>	Determine and/or select date/time for future meetings and agendize topics for next meeting.	
<b>Contact Person:</b>	Steve Steinberg	<a href="mailto:steves@sccwrp.org">steves@sccwrp.org</a> , (714) 755-3260

Topic: CWQMC Data Management Workgroup  
 Date: Wednesday, April 23, 2014  
 Time: 1:00 pm, Pacific Daylight Time (San Francisco, GMT-07:00)  
 Meeting Number: 749 621 219  
 Meeting Password: delta

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You can contact me at:  
[jkapellas@waterboards.ca.gov](mailto:jkapellas@waterboards.ca.gov)  
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